# THE TOKEN HUNTER

**JULY 2001** **VOL.21 NO.7**

## THE OFFICIAL PUBLICATION OF THE NATIONAL UTAH TOKEN SOCIETY

## (N.U.T.S.)

**DEDICATED TO THE COLLECTING, RECORDING,AND PRESERVING OF UTAH'S HISTORICAL MEDALS, TOKENS, COINS, AND BOTTLES**

| OFFICERS | NEXT MEETING | PROGRAM |
|---|---|---|
| PRESIDENT: REX LANG 969-3045<br>RLANG 3623@AOL.COM<br>VICE PRESIDENT: GARY HERTEL 966-7425<br>SEC/TREASURE: JIM GELLETT 888-668-5623<br>JGELLETT@TRUCKERSEXPRESS<br>EDITOR: PHILIP YADANZA 965-1662<br>UTGOPR2000@AOL.COM<br>WAGON MASTERS: TYREE LAMPH 756-4310<br>BILL GLODOWSKI 561-7937<br>DAVE ROWELL 599-6083<br>MUNKEEBUT@AOL.COM | **THURSDAY**<br>**JULY 26TH**<br>**WVC FITNESS CENTER**<br>**5414 WEST 3100 SOUTH**<br>**SECOND FLOOR**<br>**7:00 PM** | **BOTTLE CLEANING AND THE TRICKS OF THE TRADE** |

**PRIZES<<<<<<<<<<<<PRIZES>>>>>>>>>>>>PRIZES**

**PROMPTNESS PRIZE~~~~~~~~~~~~~~~~~1945 WALKER HALF**

| | 1/10 OZ GOLD COIN | |
|---|---|---|
| 1922 PEACE DOLLAR | 1889-O MORGAN DOLLAR | 1939-S WALKER HALF |
| 1918-S WALKER HALF | 1889 MORGAN DOLLAR | 1903-O BARBER DIME |
| MINERS POOL HALL | GF 12 1/2 CTS IN TRADE | COPPERFIELD,UTAH |
| MAGNA POOL HALL | GF 10 CENTS IN TRADE | MAGNA,UTAH |
| THE CLUB | GF 5 CENTS IN TRADE | PARK CITY,UTAH |
| C.E.F. CO | GF ONE EXPLODER | HIAWATHA,UTAH |
| AB | GF 5 CENTS IN TRADE | PARK CITY,UTAH |

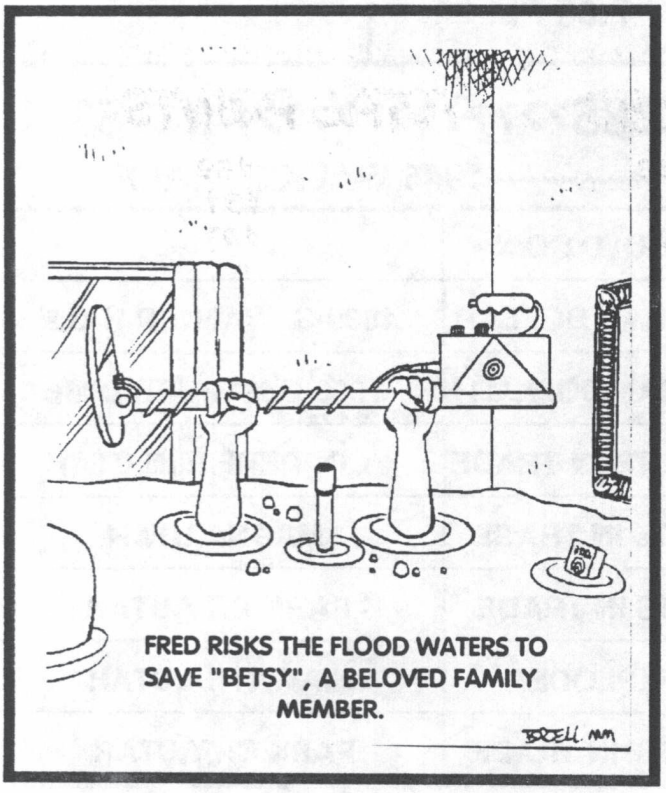
# PRESIDENTS MESSAGE

## JULY 2001

WELL, SO FAR IT'S BEEN A PRETTY GOOD SUMMER WITH LOTS OF NEWS ABOUT SOME GOOD FINDS THAT HAVE BEEN FOUND THIS MONTH. I HOPE YOU PLAN ON COMING TO THIS MONTHS MEETING BECAUSE WE ARE DOING A WORK SHOP ON AND ABOUT BOTTLES. WE NEED YOU TO BRING SOME OF YOUR BOTTLES AND SOME OF YOUR SPECIAL WAYS THAT YOU WASH THEM TO MAKE THEM LOOK GOOD. PLEASE BRING YOUR THOUGHTS AND YOUR CLEANING GOODS TO SHOW HOW YOU DO THIS. THERE IS A SINK IN THE ROOM FOR US TO USE BUT PLEASE MAKE SURE YOU CLEAN ANY DIRT OFF THEM SO WE DON'T PLUG UP THE SINK. I THINK THIS COULD BE GOOD TO SHARE WITH OTHER MEMBERS AS WILL AS SEEING SOME PRETY GOOD BOTTLES SO BRING YOUR BOTTLES AND SHARE YOU STORIES WITH US.

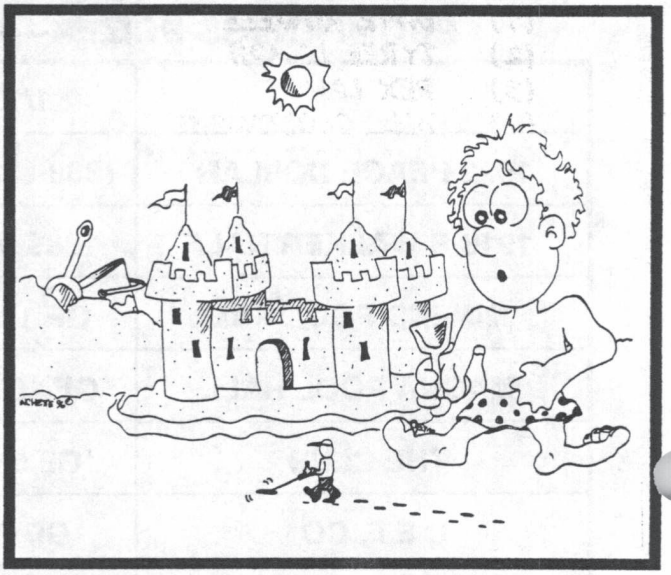
WILL SEE YOU ON THURSDAY AND HAPPY HUNTING

REX LANG PRES.



FRED RISKS THE FLOOD WATERS TO SAVE "BETSY", A BELOVED FAMILY MEMBER.

**WEB SITE**
**WWW.WELCOME.TO/NUTSCLUB**



# WAGON MASTERS REPORT

| CATEGORY | WINNER | ITEM |
|---|---|---|
| U.S. COIN | TY LAMPH | 1880-S $5 GOLD COIN |
| FOREIGN COIN | TY LAMPH | 1886 3 PENCE |
| TOKEN | TY LAMPH | O.A. SLADE-LEHI, UTAH |
| JEWELRY | WAYNE ERIKSON | SILVER RING BLUE STONE |
| ARTIFACT | JAKE MILLER | SNUFF BOX |
| BUTTON | DAVE ROWELL | EAGLE |
| MARBLE | DAVE ROWELL | SHOOTER |
| NON-METAL | JAKE MILLER | PAPER WEIGHT |
| OLDEST U.S.COIN | DAVE ROWELL | 1831 SEATED DIME |
| OLDEST U.S. CENT | DAVE ROWELL | 1884 INDIAN CENT |
| MOST VALUABLE U.S. COIN | TY LAMPH | 1926-S MERCURY DIME |
| PEOPLES CHOICE BOTTLE | DAVE ROWELL | LONDON CROCK |
| TREASURE HUNTER AT THE HALF | DAVE ROWELL | CONGRADULATIONS |

## TABULATIONS FOR THE "FIND OF THE MONTH"

| PLACE | | ENTRIES | TOTAL POINTS |
|---|---|---|---|
| (1) | DAVE ROWELL | 38 | 159 |
| (2) | TYREE LAMPH | 33 | 131 |
| (3) | REX LANG | 0 | 107 |
| (4) | BILL GLODOWSKI | 13 | 84 |
| (5) | PHILIP YADANZA | 15 | 59 |
| (6) | GARY HERTAL | 0 | 54 |
| (7) | KAREN SECOR | 0 | 35 |
| (8) | JAKE MILLER | 28 | 28 |
| (9) | CRIS BENSON | 0 | 26 |
| (10) | RALF GOLD | 0 | 17 |
| >>>> | DUSTIN WINEGAR | 0 | 17 |
| (11) | CLIFF FAUSETT | 0 | 11 |
| (12) | WAYNE ERIKSON | 0 | 7 |
| (13) | JULIE GOLD | 0 | 5 |
| (13) | NATHAN GOLD | 0 | 5 |
| (14) | DON SWAIN | 0 | 3 |
| (14) | JEREMY SWAIN | 0 | 3 |

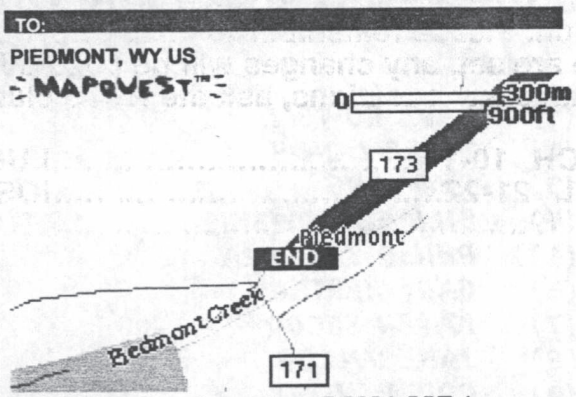
# CLUB HUNT

## AUGUST 17-18 2001
## PIEDMONT, WYOMING

| FROM: | TO: |
|---|---|
| **5514 W 3100 S West Valley City, UT 84120-1430 US** | **PIEDMONT, WY US** |

| DIRECTIONS | DISTANCE |
|---|---|
| **1:** Start out going West on W 3100 S towards S 5600 W/UT-172 by turning right. | 0.1 miles ( 0.2 km) |
| **2:** Turn RIGHT onto S 5600 W/UT-172. | 1.5 miles ( 2.3 km) |
| **3:** Take the UT-201 E ramp towards SALT LAKE. | 0.4 miles ( 0.7 km) |
| **4:** Merge onto W 2100 S. | 3.1 miles ( 5.0 km) |
| **5:** Take the I-215 S exit, exit number 15A. | 0.4 miles ( 0.7 km) |
| **6:** Merge onto I-215 S. | 17.9 miles ( 28.8 km) |
| **7:** Take the I-80 E exit, exit number 2, towards CHEYENNE/DENVER. | 0.1 miles ( 0.2 km) |
| **8:** Keep RIGHT at the fork in the ramp. | 0.6 miles ( 0.9 km) |
| **9:** Merge onto I-80 E. | 91.8 miles ( 147.8 km) |
| **10:** Take the LEROY RD exit, exit number 24. | 0.1 miles ( 0.2 km) |
| **11:** Turn RIGHT onto CR-173. | 7.5 miles ( 12.1 km) |
| **TOTAL ESTIMATED TIME:** **2 hours, 35 minutes** | **TOTAL DISTANCE:** **123.6 miles** ( 198.9 km) |

## PIEDMONT, WYOMING




## ALL MAPS START FROM WVC, FITNESS CENTER

# NUTS CLASSIFIED ADS


White's
METAL DETECTORS
AUTHORIZED DEALER

JOHN P. URSES
OWNER

Chuck's Detectors & Prospecting Supply
1260 East Vine St. (6090 So.) #B-3 801-264-9347 Ph
Salt Lake City, UT 84121 chucksdetectors@webtv.net

J & J METAL DETECTORS
OLD PO BUILDING , HISTORIC SANDY DIST.
SANDY,UTAH 84070
PHONE: 801-567-1122

DETECTORS, ACCESSORIES, COIN AND
GOLD PANNING SUPPLIES AND BOOKS

OWNER: JERAL SMITH

UTAH CO-OP
Tokens

ASHLEY CO-OPERATIVE CO. VERNAL UTAH

Lee Cheves
Buyer - Collector

P.O. Box 1535 435-789-2519
Vernal, Utah 84078 email:lhcheves@yahoo.com


# CLUB HUNTS 2001

**Howdy All,**

**We plan to have some great club outings this year. All club members and their families are invited to participate. Some of these digs will be on privately owned property, by permission. Please remember to FILL YOUR DIG HOLES and carry out your trash. Most of these are set, any changes will be posted in the monthly newsletter, prior to the hunt. If you have any questions, ask the NUTS club officers. The hunts planned are as follows:**

**MARCH 10-11.....LUCIN,UTAH**
**APRIL 21-22.....IOSEPA,UTAH**
**MAY 19.....TRACY WIGWAM BOY SCOUT CAMP.UTAH**
**JUNE 22-23.....SUNSHINE,UTAH**
**JULY14-15.....SILVER CITY AND TINTIC MINING AREA,UTAH**
**AUGUST 17-18.....PIEDMONT, WYOMING**
**SEPTEMBER 21-22.....FISH SPRINGS,UTAH**

**Some of these places are in somwhat remote areas, and far enough away so you may want to make plans to stay overnight - bring water,drinks and food. Bug repellent and a first-aid kit are not a bad idea. and most importtantly - remember extra batteries for your metal detector!!! H ave fun and find something GREAT this year!**

**WE APPRECIATE YOUR CONTINUING SUPPORT - THE NUTS CLUB OFFICERS-2001**

# NUTS MEMBERSHIP FORM

**FAMILY MEMBERSHIP $20.00** ☐
**SINGLE MEMBERSHIP $15.00** ☐

**WWW.WELCOME.TO/NUTSCLUB**

**NAME:**_____

**ADDRESS:**_____

**CITY,STATE,ZIP:**_____

**PHONE:**_____ **E-MAIL ADDRESS**_____

**SPECIAL INTERESTS:**_____

_____

**SEND TO: PO BOX 702401 WEST VALLEY CITY, UTAH 84170**
**MAKE CHECK PAYABLE TO:N.U.T.S.**
**WHO MAY WE THANK FOR REFERRING YOU TO THE NUTS CLUB?**_____

**METTING:4TH THURSDAY 7:00 PM 5414 WEST 3100 SOUTH WVC,UTAH 2ND FL. WVC. FIT. CENTER**

## NATIONAL UTAH TOKEN SOCIETY MEMBERSHIP WAIVER

I HAVE BEEN GIVEN PERMISSION BY THE UTAH NATIONAL TOKEN SOCIETY TO ACCOMPANY THEM ON RECREATIONAL EXCURSIONS. I AGREEE THAT I AM PARTTICIPATING IN THESE EXCURSIONS OF MY OWN FREE CHOICE AND THAT I AM NOT GIVING THE SOCIETY ANY CONSIDERATION IN ORDER TO PARTICIPATE.

I, WITH FULL KNOWLEDGE OF THE CONSEQUENCES, HEREBY WAIVE ANY CLAIM FOR INJURY,THEFT,LOSS OR ANY OTHER DAMAGE WHATSOEVER TO ME OR TO A MEMBER OR MEMBERS OF MY FAMILY, EXCEPT THAT WHICH MAY RESULT FROM WILLFULL MISCONDUCT, AND IN THE EVENT ANY CLAIM MADE AGAINST THE SOCIETY BY ME, OR RESULTING FROM MY PARTICIPATION ON THE EXCURSION, I AGREE TO HOLD SAID SOCIETY HARMLESS AND WILL INDEMNIFY IT AND IT'S MEMBERS FOR ALL COSTS AND EXPENSES,INCLUDING LEGAL FEES,INCURRED BY THE SOCIETY AND IT'S MEMBERS.

DATED_____AT SALT LAKE CITY,UTAH

_____
WITNESS SIGNATURE

_____
NAME PRINTED

# IF YOU CAN'T SWING IT !

# SCREEN IT!